Salisbury/Wicomico Metropolitan Planning Organization Technical Advisory Committee Agenda

July 13, 2021 10:30 A.M.

ZOOM CALL IN INFORMATION BELOW

- 1. Welcome and Introductions
- 2. Approval of April 14, 2021 Meeting Minutes
- 3. Draft Amendment to 2019 Long Range Transportation Plan (Connect 2050), Appendix F Brian Soper (S/WMPO)
- 4. Draft Amendment the FY 2021 FY 2024 Transportation Improvement Program Brian Soper (S/WMPO)
- 5. Vice-Chair Nomination and Vote
- 6. Adjourn

Zoom Information:

https://us06web.zoom.us/j/9038140422?pwd=ODBqMmFTS3FyZGZ1YXJYOC9BQmhZQT09

Meeting ID: 903 814 0422

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